

# **BROWN EDGE PARISH COUNCIL.**

**Chairman : Alan Basnett, Vice Chairman: Linda Lea, Clerk to the Council: John Bourne.**

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31<sup>st</sup>. October 2018.

I hereby inform you that a Meeting of the Council will take place in Brown Edge Village Hall, School Bank, Brown Edge on Monday 5<sup>th</sup>. November 2018 at 7 – 30p.m.

## **AGENDA**

1. Apologies for Absence.
2. Adjournment of Meeting for Public Comments and Concerns.
  - Parishioners Concerns (if any).
  - District Councillors' Report (if any).
  - County Councillor's Report (if any).
3. Declarations of Interest.
4. Confirmation of Minutes of the Meeting held on Monday 1<sup>st</sup>. October 2018.
5. Matters Arising.
  - Concrete Flower Tubs.
  - Unregistered Vehicle.
  - Mirror at Hough Hill / Sandy Lane Junction.
  - Play Equipment Inspection.
  - Registration of Marshes Hill.
6. Other matters for Discussion.
  - The Holly Bush Asset Registration.
  - Hedge at Cross Edge.
  - Trees / Hedges at St. Anne's Vale.
7. Reports and Actions.
  - Report from the Cemetery Recorder.
    - New Seat & Fixing.
  - To Receive Reports from Committee
    1. Contracts & Maintenance.
    2. Additional Amenities.
    3. Cemetery - incl. Tree Felling Contract.
      - Tree Planting Specification.
    4. Neighbourhood Plan Committee.
8. Planning.
  - SMD/2018/0596 Domestic Access to Extend Existing Dropped Kerb at 129 High Lane, Brown Edge.
  - SMD/2018/0633 Two Storey Side Extension to Create Entrance Hall, Playroom and Garage Floor Level & Two Bedrooms, En-suite & Dressing Room at First Floor Level. The Application Also Includes a Single Storey Front Extension to Improved Kitchen, Sitting Room & Office at 8 Back Lane, Brown Edge.

## 9. Finance.

Quarterly Account Update.  
British Gas Energy Plan.

## 10. Orders for Payment.

incl. A. J. Mason.	£	100 – 00.	Litter Picking Fee.
The National Allotment Soc.	£	66 – 00.	Membership Fee.
N & J Tree Services Ltd.	£	684 – 49.	October 2018 Cut.

## 11. Correspondence.

incl. School Children Crossing at Edge Lane.  
Staffs. Parish Councils' Association – Annual Report & Accounts.  
The Aviva Community Fund.  
Draft Statement of Staffs. Moorlands District Council's Gambling Policy

## 12. Matters to be Discussed on Notice.

No notices of Motion Have Been Received.

## 13. Matters for the District Council.

## 14. Matters for the County Council.

incl. Hedges, Trees & Road Surface at Fiddlers Bank.

## 15. Items to be Raised at the Next Meeting.

## 16. Items for Website.

## 15. Confidential Business.(if any)

Yours sincerely,



John Bourne,  
Clerk to the Council.