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AGENDA - BROWN EDGE PARISH COUNCIL MEETING  
WEDNESDAY 2ND NOVEMBER 2022  
BROWN EDGE VILLAGE HALL AT 7PM

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Date of notice: 28<sup>th</sup> October 2022 – *D. Wheat* – Clerk to the Council

**Full Council Meeting will start at 7pm**

1. **Chairmans Welcome:**
2. **Apologies for Absence:**
3. **Parishioners Concerns:**
4. **PCSO Report:**
5. **County Councillors report:**
6. **District Councillors report:**
7. **Declarations of Interest** on forthcoming agenda items:
8. **Approval of the Minutes of the Ordinary meeting held on 5<sup>th</sup> October 2022 to be an accurate record.** (Appendix 1)
10. **Matters Arising from previous meetings:**
  - a) Allotment report – applications for grants
  - b) Community Speed Watch progress
  - c) Breach Road VAS sign update
  - d) Cemetery procedures report
  - e) Community Orchard Lectern progress
  - f) New Cemetery Field maintenance report
  - g) Cemetery Field – Grazing licence update
  - h) Brown Edge High Lane Car Park research update
  - i) Defibrillator service update for BEPC's three Defibrillators (Holly Bush, Top Pub and Village Hall)
  - j) Remembrance Day event plan
  - k) Sports Grant application update
  - l) Village Map update
  - m) Building work adjacent to the High Lane Playing Field update on safety
  - n) Flood report from County inspection (if available)

**11. Items on Notice:**

**12. Planning Application:**

Application Number	Applicant Name	Location	Proposed Development
SMD/2022/0540 (Appendix 2)	Mr R Mallin	8 Holmefield, New Lane, Brown Edge	First Floor Study Extension

**13. Finance & Governance: (Appendix 3)**

- a) Cemetery Recorder report (Oct) and other finance received (Appendix 3)
- b) Financial Reports
- c) VAT 126 Claim
- d) Authorisation of payments:

**14. Resolutions being pursued: Review of the Committee structure and procedures.**

- a) Legal & H.R Committee
- b) New Projects Committee
- c) Maintenance of Assets Committee – RosPa report – Playground maintenance  
Maintenance Tender progress

**15. Reports and Actions of Parish Councillors** undertaking business/actions on behalf of the council

**16. Correspondence:**

- a) Letter from Cllr. Jebb with a suggestion for BEPC meeting room layout.
- b) Receipt of official Land Registry Document for the Holly Bush Car Park (Appendix 4)

**17. Matters for the District Council**

**18. Matters for the County Council**

**19. Matters Pertaining to Issues in the Parish for the Next Agenda:**

New items raised by Councillors will be carried forward to the agenda of the next meeting.

**Meeting Ends.**

**Next Meeting:** Wednesday 7<sup>th</sup> December 2022 at Brown Edge Village Hall at 7pm